

Joy

O God, my God! Thou art my Hope and my Beloved, my highest Aim and Desire! With great humbleness and entire devotion I pray to Thee to make me a minaret of Thy love in Thy land, a lamp of Thy knowledge among Thy creatures, and a banner of divine bounty in Thy dominion.

Number me with such of Thy servants as have detached themselves from everything but Thee, have sanctified themselves from the transitory things of this world, and have freed themselves from the promptings of the voices of idle fancies.

Let my heart be dilated with joy through the spirit of confirmation from Thy kingdom, and brighten my eyes by beholding the hosts of divine assistance descending successively upon me from the kingdom of Thine omnipotent glory.

Thou art, in truth, the Almighty, the All-Glorious, the All-Powerful.

-Abdu'l-Baha (Compilations, Baha'i Prayers, p. 56)

O ye loved ones of God, ye helpers of this evanescent Servant! When the Sun of Reality shed its endless bounties from the Dawning-Point of all desires, and this world of being was lit with that sacred light from pole to pole, with such intensity did it cast down its rays that it blotted out the Stygian dark forever, whereupon this earth of dust became the envy of the spheres of heaven, and this lowly place took on the state and panoply of the supernal realm. The gentle breeze of holiness blew over it, scattering abroad sweet savours; the spring winds of heaven passed by it, and over it, from the Source of all bestowals, were wafted fruitful airs that carried boundless grace. Then the bright dawn rose, and there came tidings of great joy. The divine springtime was here, pitching its tents in this contingent world, so that all creation leapt and danced. The withered earth brought forth immortal blooms, the dead dust woke to everlasting life. Then came forth flowers of mystic learning, and, bespeaking the knowledge of God, fresh greenery from the ground. The contingent world displayed God's bounteous gifts, the visible world reflecting the glories of realms that were hidden from sight. God's summons was proclaimed, the table of the Eternal Covenant was readied, the cup of the Testament was passed from hand to hand, the universal invitation was sent forth. Then some among the people were set afire with the wine of heaven, and some were left without a share of this greatest of bestowals. The sight and insight of some were illumined by the light of grace, and there were some who, hearing the anthems of unity, leapt for joy. There were birds that began to carol in the gardens of holiness, there were nightingales in the branches of the rose tree of heaven that raised their plaintive cries. Then were decked and adorned both the Kingdom on high and the earth below, and this world became the envy of high heaven. Yet alas, alas, the neglectful have stayed fast in their heedless sleep, and the foolish have spurned this most sacred of bestowals.

(Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 7)

Let all your striving be for this, to become the source of life and immortality, and peace and comfort and joy, to every human soul, whether one known to you or a stranger, one opposed to you or on your side.

(Abdu'l-Baha, Selections from the Writings of Abdu'l-Baha, p. 256)

The Ancient Beauty hath consented to be bound with chains that mankind may be released from its bondage, and hath accepted to be made a prisoner within this most mighty Stronghold that the whole world may attain unto true liberty. He hath drained to its dregs the cup of sorrow, that all the peoples of the earth may attain unto abiding joy, and be filled with gladness.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 99)

Whatsoever the Creator commandeth His creatures to observe, the same must they diligently, and with the utmost joy and eagerness, arise and fulfil.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 337)

Be as a lamp unto them that walk in darkness, a joy to the sorrowful, a sea for the thirsty, a haven for the distressed, an upholder and defender of the victim of oppression.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 285)

O My servants! Sorrow not if, in these days and on this earthly plane, things contrary to your wishes have been ordained and manifested by God, for days of blissful joy, of heavenly delight, are assuredly in store for you. Worlds, holy and spiritually glorious, will be unveiled to your eyes. You are destined by Him, in this world and hereafter, to partake of their benefits, to share in their joys, and to obtain a portion of their sustaining grace. To each and every one of them you will, no doubt, attain.

(Baha'u'llah, Gleanings from the Writings of Baha'u'llah, p. 329)

Ye are the angels, if your feet be firm, your spirits rejoiced, your secret thoughts pure, your eyes consoled, your ears opened, your breasts dilated with joy, and your souls gladdened, and if you arise to assist the Covenant, to resist dissension and to be attracted to the Effulgence!

(Abdu'l-Baha, Baha'i World Faith - Abdu'l-Baha Section, p. 360)

I beg Thee to forgive me, O my Lord, for every mention but the mention of Thee, and for every praise but the praise of Thee, and for every delight but delight in Thy nearness, and for every pleasure but the pleasure of communion with Thee, and for every joy but the joy of Thy love and of Thy good-pleasure, and for all things pertaining unto me which bear no relationship unto Thee, O Thou Who art the Lord of lords, He Who provideth the means and unlocketh the doors.

-The Bab

(Compilations, Baha'i Prayers, p. 80)